THE ANAPHORA OF THE APOSTLES ADDAL AND MARI

- The grace of our Lord Jesus Christ and the love of God the Father and the fellowship of the Holy Spirit be with us all, now and at all times and for ever and ever.
- Amen.
- Let your hearts be on high.
- To thee, the God of Abraham and of Isaac and of Israel, the glorious King.
- The offering is being offered to God the Lord of all.
- It is meet and right.

Worthy of praise from every mouth and thanksgiving from every tongue is the adorable and glorious Name of the Father and the Son and the Holy Spirit, who created the world in his grace

- and its inhabitants in his loving-kindness, and redeemed the sons of men in his mercy,
 - and dealt very graciously with mortals.

Thy majesty, o my Lord, a thousand thousand heavenly beings and myriad myriads of Angels adore

- and the hosts of spiritual beings, the ministers of fire and of spirit, glorifying thy Name with the Cherubim and the holy Seraphim, ceaselessly crying out and glorifying and calling to one another and saying:
- Holy, holy, holy is the Lord Almighty:
 the heavens and the earth are full of his glory.
 Hosanna in the highest! Hosanna to the Son of David!
 Blessed is he who has come and comes in the Name of the Lord.
 Hosanna in the highest!
- And with these heavenly hosts we give thee thanks, o my Lord, we also thy unworthy, frail, and miserable servants, because thou hast dealt very graciously with us in a way which cannot be repaid, in that thou didst assume our humanity that thou mightest restore us to life by thy divinity,
- and didst exalt our low estate, and raise up our fallen state, and resurrect our mortality, and forgive our sins, and acquit our sinfulness,
- and enlighten our understanding,
 and, our Lord and God, overcome our adversaries,
 and give victory to the unworthiness of our frail nature
 in the overflowing mercies of thy grace.
 And for all thy benefits and graces towards us
- we offer thee glory and honour and thanksgiving and adoration now and at all times and for ever and ever. R/ Amen.

Do thou, o my Lord, in thy manifold and ineffable mercies make a good and gracious remembrance for all the upright and just fathers

who were pleasing before thee,

in the commemoration of the body and blood of thy Christ,

which we offer to thee upon the pure and holy altar,

as thou hast taught us,

and make with us thy tranquillity and thy peace

all the days of the age,

that all the inhabitants of the world may know thee,

that thou alone art God the true Father,

and thou didst send our Lord Jesus Christ thy Son and thy Beloved,

and he, our Lord and our God,

taught us in his lifegiving Gospel

all the purity and holiness of the prophets and apostles

and martyrs and confessors

and bishops and priests and deacons,

and of all the children of the holy catholic Church,

those who have been signed with the sign of holy Baptism.

And we also, o my Lord, thy unworthy, frail, and miserable servants,

who are gathered and stand before thee,

and have received by tradition the example which is from thee,

rejoicing and glorifying

and exalting and commemorating

and celebrating this great and awesome mystery

of the passion and death and resurrection of our Lord Jesus Christ.

And let thy Holy Spirit come, o my Lord,

and rest upon this offering of thy servants,

and bless it and sanctify it

that it may be to us, o my Lord,

for the pardon of sins and for the forgiveness of shortcomings,

and for the great hope of the resurrection from the dead,

and for new life in the kingdom of heaven

with all who have been pleasing before thee.

And for all thy wonderful dispensation which is towards us

we give thee thanks and glorify thee without ceasing

in thy Church redeemed by the precious blood of thy Christ,

with open mouths and unveiled faces

offering glory and honour and thanksgiving and adoration

to thy living and holy and life-giving Name,

now and at all times and for ever and ever.

Amen.