

PONTIFICAL ORIENTAL INSTITUTE

25-26 October 2011

INTERNATIONAL CONGRESS

The Genesis of the Anaphoral Institution Narrative in Light of the Anaphora of Addai and Mari




On **17 January 2001** the Congregation for the Doctrine of the Faith recognized the validity of the Eucharist celebrated with the Anaphora of Addai and Mari, which the Assyrian Church of the East had used “ab immemorabili” without an Institution Narrative.

On **26 October 2001** “L’Osservatore Romano” made public this decision approved in advance by His Holiness John Paul II in a document entitled *Guidelines for Admission to the Eucharist between the Chaldean Church and Assyrian Church of the East*.

To celebrate this first significant decade, the Pontifical Oriental Institute announces an **International Congress** to be held on **25 and 26 October 2011**. Tuesday 25 October will be devoted to a reflection through historical and canonical lectures on the ASSYRIAN CHURCH OF THE EAST, the CHALDEAN CHURCH and the SYRO-MALABAR CHURCH. The commemorative day, Wednesday 26 October, on the other hand, will be entirely devoted to lectures bringing to light the origins of the Institution Narrative of the anaphora, with specific reference to the ANAPHORA OF ADDAI AND MARI, and analogous instances especially of the Maronite, Syriac and Ethiopian anaphoric traditions. Prof. Cesare Girauda, S.J. will organize the program of the Congress.

Rome, 17 January 2011


prof. James McCann sj, Rector