



## DIETMAR WERNER WINKLER

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Born April 15, 1963 in Wolfsberg/Carinthia (Austria).  
1969 – 1973: Primary school.  
1973 – 1981: Benedictine High School Academy of St. Paul's Abbey/Carinthia (Austria).  
1981 – 1982: Austrian Army.  
Since 1996: married with the Biologist Henrike born Mayer, PhD, MSc.  
September 14, 1999: birth of son Gunther.  
May 22, 2002: birth of son Gerolf.

### ACADEMIC BACKGROUND AND DEGREES

December 2000 *Habilitation (Dr. habil.)* (University of Graz) for Patrology, History of Dogma and Ecumenical Theology.  
September 1998: *Certificate in Syriac* (Mahatma Ghandi University Kottayam/India).  
June 1995: *Doctor Theologiae (Dr. theol., summa cum laude)*, University of Innsbruck.  
January 1991: *Magister Theologiae (Mag. theol., summa cum laude)*, University of Graz).  
1989 – 1990: *Certificate in Ecumenical Studies* (University of Geneva, Switzerland), Graduate School of Ecumenical Studies at the Ecumenical Institute of the World Council of Churches in Bossey.  
June 1989: *Magister Philosophiae (Mag. phil., University of Graz/Austria)*.

### ACADEMIC POSITIONS

Since 2006: *Director* of the Mayr-Melnhof Institute of Eastern Christian Studies Affiliated Faculty to the Centre of Intercultural Theology and Study of Religion, University of Salzburg.  
Since 2005: (*Full*) *Professor of Patristic Studies and Ecclesiastical History*, Salzburg (Austria). 2006-2009 Chair of the Department Biblical Studies and Ecclesiastical History, Paris-Lodron-University Salzburg (Austria); since 2010 Vice-Chair.  
2004-2005: *Associate Director of the Division of Religious and Theological Studies Boston University* (Massachusetts, USA). Guest Lectures at: Harvard University, Catholic University of America, Boston College, Boston Theological Institute, Holy Cross Greek Orthodox School of Theology (Brookline, Massachusetts).  
2003-2005: *Visiting Professor* of Religion, Boston University (Massachusetts, USA).  
2002-2003: *Professor* of Patrology, Holy Cross Cistercian School of Theology (Austria).  
*Associate Professor* of Patristics and Ecumenical Theology (University of Graz/Austria).  
*Visiting Professor* School of Theology of the University of Salzburg/Austria.  
2001: *Visiting Fulbright Scholar* Institute for Ecumenical and Cultural Research, Collegeville (Minnesota/USA)  
1999-2000: *University Lecturer*, School of Theology (University of Graz).  
1998: *Visiting Scholar*, St. Ephrem Ecumenical Research Institute (Mahatma Ghandi University Kottayam/India).  
1991-2000: *Research Fellow*, Catholic School of Theology (University of Graz).

## AWARDS

2009/10: Salzburg Research Fellowship

2005: WER-Prize for the Dialogue between Economics, Ethics and Religion awarded by the Federation of Austrian Industry.

2004: Josef Krainer Honorary Prize 2004 (Josef-Krainer-Würdigungspreis 2004)

## SCHOLARSHIPS

2001: William J. Fulbright Scholarship.

1997 - 2000: APART-Scholarship (Austrian Program for Advanced Research and Technology) of the Austrian Academy of Sciences for highly qualified scholars and scientists.

1994: Scholarship from the Styrian Government (Austria) for language studies in Paris (Institut Catholique de Paris).

1989 - 1990: Scholarship from the Austrian Government and from Rotary International for studies in Geneva.

1989 – 1992: Scholarship holder of Pro Scientia, the interdisciplinary institution of the Austrian Bishops Conference to support gifted students.

1989: Award of the Catholic Theological School of the University of Graz for academic excellence.

## RESEARCH PROGRAMMS (FUNDBRAISED)

Since 2008: Austrian Science Fund (FWF) P20700: Trade, Mission and Inter-Religious Encounters: East Syriac Christianity along the Silk Road before 1500 in Tibet, Western China, Ceylon and Southeast Asia (Collaborator: Dr. Li Tang)

Since 2007: Austrian Science Fund (FWF) P20143-G02: „Der Gottesdienst des Schenute-Klosters anhand der koptischen (sahidischen) Typika. Edition. Kommentar. Untersuchung (collaborator: Dr. Diliaana Atanassova).

Since 2006: Pro Oriente Studies in the Syriac Tradition: Syriac Churches encountering Islam in Past and Present (director of an international team of scholars).

2005-2008: Austrian Science Fund (FWF) P17869-G10: „Nestorian Christianity in China under the Mongol Empire (collaborator: Dr. Li Tang).

2002-2003: Science Fund Styria: „Economy and Ecumenism: Global Market Society, EU Enlargement and Christian Responsibility.”

2001: Fulbright: „The Ecumenical Dialogue with the Oriental-Orthodox Churches.”

1997-2000: Austrian Academy of Sciences, APART 445: „East Syriac Theology of the 7th century and the ecumenical relations of the Assyrian Church of the East.”

1994-1996: FWF P09627-HIS: „The ‘Nestorianism’ of the Assyrian Church of the East in the ecclesiastical political context of the 4th to the 7th centuries” (director: Prof. Erich Renhart).

1991-1993: Austrian Science Fund (FWF) P07835-HIS: „Comparative Christology and Ecclesiology of the ancient Oriental Churches and the Roman Catholic Church“ (director: Prof. Philipp Harnoncourt).

## EDITORSHIP/ADVISORY BOARD

Since 2011: Member of the Editorial Board of “Texts and Studies in Eastern Christianity” (Leiden/Tokyo/New York: Brill Publishers).

Since 2008: Member of editing team: “Pro Oriente Jahrbuch Wien-Salzburg-Graz-Linz”.

Since 2007: Member of the Editorial Advisory Board of “INTER. Romanian Review for Theological and Religious Studies”.

Since 1997: Member of the Editorial Advisory Board of “The Harp. A Review of Syriac and Oriental Studies” (Kottayam/India).

## PRO ORIENTE

Since 2005: Member of the board of Pro Oriente (Vienna) and responsible theologian for the dialogue with the oriental churches Scholarly director of “Pro Oriente Studies in the Syriac Tradition”.

Director of the board of the Salzburg Section of Pro Oriente

Since 2000: Consultant of the Foundation Pro Oriente.

Since 1999: Member of the “Pro Oriente Commission for Dialogue within the Syriac Tradition”.

2002-2003: Member of the board of trustees of the Graz Section of Pro Oriente.

1998-2003: Member of the board of the Graz Section of Pro Oriente.

Since 1991: Collaborator of the Foundation Pro Oriente (founded by Franz Kardinal König to promote the dialogue with Eastern Christianity).

## VATICAN

Since 2008: Consultant of the Pontifical Council for Promoting Christian Unity (Vatican)

Since 2003: Member of the Roman Catholic Delegation (Pontifical Council for Promoting Christian Unity) in the official “International Joint Commission for Theological Dialogue between the Catholic Church and the Oriental Orthodox Churches”.

Since 2003: Collaborator of the Papal Congregation for the Oriental Churches (revision of “Oriente Cattolico”).

## PROFESSIONAL MEMBERSHIPS

Since 2010: European Academy of Sciences and Arts (class: World Religions), Member

Since 2006 Society for the Study of the Christian East (GSCO), Member European Society for Catholic Theology (ET), Member Working Group of Church Historians in the German Speaking World (AK Kirchengeschichte), Member

Since 2004: North American Patristics Society (NAPS), Member

Since 2002: Association of Austrian Church Historians (AKKÖ); Vice-Chair

## SELECTED LIST OF PUBLICATIONS

### 1. Books and Books edited

- (ed.), *Syriac Churches encountering Islam. Past experiences and future perspectives.* (Pro Oriente Studies in Syriac Tradition 1). Piscataway: Gorgias 2010.
- (ed.), *Vom Umbruch zum Aufbruch? Kirchliche und gesellschaftliche Entwicklungen in Ostmitteleuropa nach dem Zerfall des Kommunismus.* Innsbruck-Wien: Tyrolia 2010 (Pro Oriente Bd. 34).
- (ed.), *Diakonat der Frau. Befunde aus biblischer, patristischer, ostkirchlicher, liturgischer und systematisch-theologischer Sicht.* Berlin: LIT 2010 (orientalia – patristica – oecumenica 2).
- (ed. together with Li Tang), *Hidden Treasures and Intercultural Encounters. Studies on East Syriac Christianity in China and Central Asia.* Berlin: LIT 2009 (orientalia – patristica – oecumenica 1).
- *Ostsyrisches Christentum. Untersuchungen zu Christologie, Ekklesiologie und zu den ökumenischen Dialogen der Assyrischen Kirche des Ostens.* Münster, Hamburg, London: Lit 2004 (Studien zur Orientalischen Kirchengeschichte 26).
- (ed. together with Wilfried Nausner), *Oikos Europa zwischen Oikonomia und Oikumene. Globale Marktwirtschaft, EU-Erweiterung und christliche Verantwortung.* Innsbruck, Wien: Tyrolia 2004 (Pro Oriente Bd. 28)
- (together with Wilhelm Baum), *The Church of the East. A concise history.* London-New York: RoutledgeCurzon 2003.

- (together with Klaus Augustin), *Bisericile din Rasarit. O scurta prezentare. Cu participarea lui G. Larentzakis si Philipp Harnoncourt*. Bukarest 2003. [romanian].
- (ed. together with Anne Jensen), *Festgabe für Grigorios Larentzakis. Ökumenisches Forum. Grazer Jahrbuch für konkrete Ökumene 25*. Graz 2002.
- (together with Wilhelm Baum), *Die Apostolische Kirche des Ostens. Geschichte der sogenannten "Nestorianer"*. Klagenfurt 2000 (Einführungen in das orientalische Christentum 1).
- (together with Klaus Augustin), *Die Ostkirchen. Ein Leitfadens*. Mit Beiträgen von G. Larentzakis und Ph. Harnoncourt. Graz 1997.
- *Koptische Kirche und Reichskirche. Altes Schisma und neuer Dialog*. Mit einem Vorwort von Franz Kardinal König. Innsbruck 1997 (ITS 48) [367 pp.]
- (ed.), *Ostsyrische Liturgie*. Themenheft der Zeitschrift „Heiliger Dienst“ 50 (1996).

## 2. Selected Articles in periodicals and collections, 2006-2011

- „Katholisch sein im Nahen Osten. Rückblick auf die Sondersynode im Vatikan“, *Stimmen der Zeit* 229 (2011) 30-38.
- „Die Vielfalt des Christentums im Nahen Osten. Historische Entfaltung und demographische Daten“, in: P.Bsteh/W. Freistetter/A.Gruber (ed.), *Die Vielfalt der Religionen im Nahen Osten. Dialogkultur und Konfliktpotential an den Ursprüngen*. Wien 2010, 9-28.
- “Towards a Special Assembly of the Synod of Bishops for the Middle East”, in: A. O’Mahony / J. Flannery (ed.), *The Catholic Church in the Contemporary Middle east. Studies for the Synod for the Middle East*. London 2010, 37-68.
- „Säkularisierung als Chance für die Kirchen in Ost- und Westeuropa?“, in: D.W. Winkler (ed.), *Vom Umbruch zum Aufbruch? Kirchliche und gesellschaftliche Entwicklungen in Ostmitteleuropa nach dem Zerfall des Kommunismus*. Innsbruck-Wien: Tyrolia 2010 (Pro Oriente Bd. 34), 51-64.
- „Kardinal König weiterdenken“, in: D.W. Winkler (ed.), *Vom Umbruch zum Aufbruch? Kirchliche und gesellschaftliche Entwicklungen in Ostmitteleuropa nach dem Zerfall des Kommunismus*. Innsbruck-Wien: Tyrolia 2010 (Pro Oriente Bd. 34), 5-8.
- „Diakonat der Frau – Eine Hinführung“, in: D.W. Winkler (ed.), *Diakonat der Frau. Befunde aus biblischer, patristischer, ostkirchlicher, liturgischer und systematisch-theologischer Sicht*. Berlin: LIT 2010 (orientalia – patristica – oecumenica 2), 3-7.
- „Die altorientalischen Kirchen im ökumenischen Dialog der Gegenwart“, in: C. Lange / K. Pinggéra, *Die Altorientalischen Kirchen. Glaube und Geschichte*. Darmstadt 2010, 89-122.
- „Wann trennten sich die Wege? Forschungszugänge zum Verhältnis von Judentum und Christentum in der Antike“, in: G. Langer / G.M. Hoff (ed.), *Der Ort des Jüdischen in der katholischen Theologie*. Göttingen 2009, 69-82.
- “East Syriac Christianity in Iraq: A Glance at History from the First World War until Today”, in: D.W. Winkler / Li Tang, *Hidden Treasures and Intercultural Encounters. Studies on East Syriac Christianity in China and Central Asia*. Berlin: LIT 2009 (orientalia – patristica – oecumenica 1), 321-334.
- „Gîwargîs von Kâphra und sein christologischer Brief an Mînâ. Ein Beitrag zum „Nestorianismus des 7. Jahrhunderts“, *Journal of Eastern Christian Studies* 60 (2008) 293-311.
- „Pluralismus christologischer Sprache im antiken Christentum. Griechische Spekulation, lateinische Pragmatik und orientalische Metaphorik“, *Religionen unterwegs* 14 (2008) Nr. 2, 11-17.
- „Religionskriege zwischen Christentum und Islam? Die Kreuzzüge aus mittelalterlicheuropäischer, ostkirchlicher und muslimisch-arabischer Sicht“, in: M. Schneider (ed.), *„Wachsam in Liebe“ – Eine Festgabe zum 75. Geburtstag S.S. Patriarch Gregorios III*. Kisslegg 2008, 455-474.
- “Conciliarity and Primacy. Some Aspects on the Basis of the Development since the Second Vatican Council”, *inter – Romanian review for theological and religious studies* 2 (2008) 136-149.

- (together with G.M. Hoff) „Ökumene an der Salzburger Theologischen Fakultät“, in: Ökumenischer Rat der Kirchen in Österreich (ed.), *Begegnung und Inspiration. 50 Jahre Ökumene in Österreich*. Wien-Graz-Klagenfurt 2008, 244-249.
- „Die Wiener Christologische Formel“, in: Ökumenischer Rat der Kirchen in Österreich (ed.), *Begegnung und Inspiration. 50 Jahre Ökumene in Österreich*. Wien-Graz-Klagenfurt 2008, 107-110.
- „Orientalisches Christentum und Früher Islam“, in: Pro Oriente (Hg.), *Pro Oriente Jahrbuch 2007 –Wien/Salzburg/Graz/Linz*. Wien 2008, 14-23.
- „Les Pères grecs dans les dialogues oecuméniques entre les églises syriaques“, in: A. Schmidt / D. Gonnet SJ (ed.), *Les Pères grecs dans la tradition syriaques*. Paris: Geuthner 2007 (Collection Études syriaques 4), 149-169.
- „Die Söhne und Töchter des Bundes. Askese und Geist im frühen syrischen Christentum Mesopotamiens“, in: R. Egger-Wenzel (ed.), *Geist und Feuer. FS Alois Kothgasser*. Innsbruck 2007, 243-257.
- “Vatican II and Ecumenism after Forty Years: Whence Have We Come – Where Are We Going?” *inter – Romanian review for theological and religious studies* 1 (2007) 420-433.
- „Zur christologischen Terminologie des Katholikos-Patriarchen Īshô‘yahb II. von Gdâlâ (628-646)“, in: A. Mustafa / J. Tubach / G. Vashalomidze (ed.), *Inkulturation des Christentums im Sasanidenreich*. Wiesbaden 2007, 215-223.
- “Christology and Ecclesiology in the unofficial consultations between the Catholic Church and the Oriental Orthodox Churches”, in: *The Harp. Review for Syriac and Oriental Studies* 19 (2006) 211-227.

This List does not contain articles in Encyclopaedias, relevant contributions in weeklies and newspapers, book reviews etc.

For a complete list see: <http://www.uni-salzburg.at/bwkg/dietmar.winkler>